regional
community
health
needs
assessment

## Darke County

LOCAL HEALTH INDICATORS
SECONDARY DATA 2019 OR PRIOR (PRE-COVID-19)
Cause of Death Summary (by Race) Age-adjusted Mortality Rates ${ }^{1}$



Other Causes of Death ${ }^{2}$

|  | Rural <br> MSA | Darke <br> County |
| :--- | :---: | :---: |
| Drug Overdose Deaths | 39.4 | 37.0 |
| Firearm-related Fatality | $\mathbf{1 0 . 8}$ | 11.2 |
| Suicide | $\mathbf{1 5 . 9}$ | 15.1 |
| Homicide | NA | NA |



Accidents/Unintentional
Injuries Rates per 100,000


Prevalence of Disease

|  | Rural <br> MSA | Darke <br> County |
| :--- | :---: | :---: |
| Heart Disease <br> (population age 18 and over) | $\mathbf{8 . 7 \%}$ | $8.9 \%$ |
| Frequent Mental Distress <br> (14 days or more per month of <br> mental distress) | $\mathbf{1 6 . 4 \%}$ | $16.4 \%$ |

Rate per 100,000

## Preventable <br> Hospitalization Rate ${ }^{4}$ <br> Rural MSA: 4,834 <br> Darke County: 3,504

Infant Mortality Rate ${ }^{5}$
Under 1
Rural MSA: 7.0
Darke County: 6.9
per 1,000 live births

Childhood Mortality Rate ${ }^{6}$
Under 18
Rural MSA: 57.0
Darke County: 49.1
per 100,000

## HEALTH-RELATED SOCIAL INDICATORS

Food Security ${ }^{7}$


Education ${ }^{8}$

|  | Rural <br> MSA | Darke <br> County |
| :--- | :---: | :---: |
| High <br> School <br> Graduation <br> Rate | $\mathbf{9 0 . 1 \%}$ | $92.0 \%$ |
| Some <br> College <br> Experience | $\mathbf{5 4 . 8 \%}$ | $55.5 \%$ |

Children in Poverty ${ }^{11}$

| Rural <br> MSA | Darke <br> County |
| :---: | :---: |
| $16.1 \%$ | $17.1 \%$ |

Percent of Households that are Housing Cost Burdened ${ }^{9}$ 21\% Rural MSA | 19\% Darke County


Health Insurance ${ }^{12}$

Percent Uninsured

Primary Care, Mental Health, Dental ${ }^{13}$
Rates of providers per 100,000 residents

Mental Health
Dentists
Providers

| Rural <br> MSA | Darke <br> County |
| :---: | :---: |
| $\mathbf{8 . 0 \%}$ | $8.6 \%$ |



| Rural <br> MSA | Darke <br> County |
| :---: | :---: |
| 31.1 | 41.1 |

\% of Adults Receiving
Yearly Checkup ${ }^{14}$
(Age-adjusted, 18 and Over) 74.6\%
\% of Adults Reporting No Leisure-time Physical Activity ${ }^{15}$
(Age 20 and Over)

| Rural <br> MSA | Darke <br> County |
| :---: | :---: |
| $\mathbf{3 0 . 6 \%}$ | $31.1 \%$ |

Healthy Eating Habits ${ }^{16}$
(Age 20 and Over)

|  | Rural <br> MSA | Darke <br> County |
| :--- | :---: | :---: |
| Obesity | $35.3 \%$ | $36.9 \%$ |
| Diabetes | $\mathbf{1 2 . 1 \%}$ | $13.5 \%$ |

## RURAL MSA ${ }^{1}$ MET AND UNMET HEALTH NEEDS

Between April 2020 and March 2021, the proportion of met and unmet treatment needs among those who reported needing treatment:

> Met Treatment Need
> Cardiovascular


Mental Health

| $65.6 \%$ |  |  | $34.4 \%$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

- Unmet Treatment Need

Maternal Health


## Substance Use Disorder

| $25.1 \%$ |  | $74.9 \%$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| $0 \%$ | $20 \%$ | $40 \%$ | $60 \%$ | $80^{\prime} \%$ | $100 \%$ |

# RURAL MSA OTHER UNTREATED HEALTH CONDITIONS (BETWEEN APRIL 2020-MARCH 2021) 

## Vision

Unmet Treatment Need: 22.2\%

## Dental <br> Unmet Treatment Need: 16.5\%

## Notes

The regional comparison measures are weighted means, weighted using County population data from the 2019 ACS. Regions were created based off our grouping in the 2020 CHNA full report.

1. CDC Wonder, Underlying Cause of Death (https://wonder.cdc.gov/wonder/help/DataExport.html\#Excel); Life expectancy by race is from 2021 County Health Rankings data, a different source than the five Mortality Rate plots, therefore an aligned breakdown of race cannot be guaranteed. Available data related to race breakdown was reported.
2., 4., 5., 6. County Health Rankings: 2021 https://www.countyhealthrankings.org/explore-health-rankings/measures-da-ta-sources/2021-measures
2. Estimated County-Level Prevalence of Selected Underlying Medical Conditions Associated with Increased Risk for Severe COVID-19

Illness - United States, 2018: https://stacks.cdc.gov/view/cdc/90519
7. 2019 County Rankings: https://www.countyhealthrankings.org/explore-health-rankings/rankings-data-documentation; Feeding America's 2019 County Data: https://www.feedingamerica.org/research/map-the-meal-gap/by-county; Map the Meal Gap:
https://map.feedingamerica.org/
8., 10., 11., 12., 13. 2021 County Rankings: https://www.countyhealthrankings.org/explore-health-rankings/rankings-data-documentation
9. 2019 ACS
14. PLACES Map: https://www.cdc.gov/places/
15., 16., 17., 18. 2021 County Rankings: https://www.countyhealthrankings.org/explore-health-rankings/rankings-data-documentation
19. For list of counties included in this MSA, please see The Health Collaborative's full Community Health Needs Assessment 2021 report.

Measurement
Resources
measurement moves missions

# DARKE COUNTY SURVEY RESPONSES AND DEMOGRAPHICS 

$\mathrm{n}=98$
The following data represents community members' engagement in the survey.
Age

| $18-24$ | $7.1 \%$ | $45-64$ | $29.6 \%$ |
| :--- | :--- | :--- | :--- |
| $25-34$ | $39.8 \%$ | $65+$ | $4.1 \%$ |
| $35-44$ | $19.4 \%$ |  |  |

Race

| American Indian/ <br> Alaska Native | $8.2 \%$ | Multi-racial | $4.1 \%$ |
| :--- | :--- | :--- | :--- |
| Asian/Pacific Islander | $1.0 \%$ | Other | $0 \%$ |
| Black | $3.1 \%$ | White | $80.5 \%$ |
| Hispanic | $3.1 \%$ |  |  |

## Sex

| Female | $72.4 \%$ | Male | $27.6 \%$ |
| :--- | :--- | :--- | :--- |

Insurance

| No Private <br> Insurance | $36.7 \%$ | Private <br> Insurance | $63.3 \%$ |
| :--- | :--- | :--- | :--- |

## Gender Identification

| Male | $25.6 \%$ | Agender | $0 \%$ |
| :--- | :--- | :--- | :--- |
| Female | $71.1 \%$ | Gender Fluid | $0 \%$ |
| Female to Male | $0 \%$ | Two-Spirited | $0 \%$ |
| Male to Female | $2.2 \%$ | Other Gender | $1.1 \%$ |
|  |  | Declined to State | $0 \%$ |

## Military Status

| Currently Serving | $11.4 \%$ | No Military | $78.3 \%$ |
| :--- | :--- | :--- | :--- |
| Veterans | $8.0 \%$ | Decline to State | $2.3 \%$ |

## Employment

| Working Full Time | $71.1 \%$ | Retired | $1.1 \%$ |
| :--- | :--- | :--- | :--- |
| Working Part Time | $18.9 \%$ | Disabled, Unable to Work | $1.1 \%$ |
| Unemployed, Looking for Work | $5.6 \%$ | Decline to State | $0 \%$ |
| Unemployed, Not Looking for Work | $2.2 \%$ |  |  |

## English Ability

| Fluent | $91.0 \%$ | None | $1.1 \%$ |
| :--- | :--- | :--- | :--- |
| Limited | $7.9 \%$ | Decline to State | $0 \%$ |

## Education

| Less Than High School | $1.1 \%$ | Bachelor's Degree | $34.8 \%$ |
| :--- | :--- | :--- | :--- |
| Some High School | $7.9 \%$ | Graduate Degree or Higher | $6.7 \%$ |
| Diploma/GED | $10.1 \%$ | Decline to State | $1.1 \%$ |
| Some College/Associates Degree | $38.3 \%$ |  |  |

## Household Income

| $<\$ 25,000$ | $4.4 \%$ | $\$ 75,000+$ | $38.9 \%$ |
| :--- | :--- | :--- | :--- |
| $\$ 25,000-\$ 34,999$ | $11.1 \%$ | Unsure of Income | $1.1 \%$ |
| $\$ 35,000-49,999$ | $15.6 \%$ | Decline to State | $5.6 \%$ |
| $\$ 50,000-74,999$ | $23.3 \%$ |  |  |

